

ST. ROSE of LIMA

CATHOLIC COMMUNITY

Archdiocese of Galveston-Houston

3600 Brinkman, Houston, TX 77018-6329 • 713-692-9123 • Fax: 713-692-5638

www.stroselima.org

Office Hours: Monday-Friday 8:30 a.m.-4:30 p.m.

School: 713-691-0104 • Fax: 713-692-8073 • PreK-3 to Grade 8

Early Childhood Center: 713-692-1941 • 6 Weeks to Age 3

MASS SCHEDULE

Saturday: (Vigil) 5:00 p.m.

Sunday: 8:00 a.m., 10:00 a.m. (English); 12:00 p.m., (Spanish); 5:00 p.m. (English)

Weekdays, Monday-Friday: 8:15 a.m., Wednesday 7:00 p.m. (Spanish)

RECONCILIATION (Confession)

Thursday: 6:00-6:45 p.m.; Saturday: 4:00-4:45 p.m.; daily by appointment

ADORATION

Thursday: 9:00 a.m.-7:00 p.m.

PASTORAL STAFF

Rev. Linh Nguyen, Pastor

Rev. John Samuel, Parochial Vicar

Deacon Ed Herrera, Business Administrator

Deacon John Murrell, Religious Ed./Sacrament Prep.

Deacon David Dufilho, Outreach Director

Deacon Ray Rodriguez, Stewardship Coordinator

Bernadette Drabek, School Principal

Lisa Weatherly, Director of Early Childhood Center

Michael Hlozek, Director of Advancement & Communications

Joseph Reina, Director of Liturgy

Noel Barrera, Music Director

Amy Ann Davila, Director of Youth Ministry

Marva Gurrola, Funeral Coordinator

Diana Saldana, Secretary/Receptionist

Cindy Segura, Office Clerk

Nina Tran, Bookkeeper

Orlando (O.T.) Garcia, Facilities Manager

frlinh@stroselima.org

frjohn@stroselima.org

eherrera@stroselima.org

johnm@stroselima.org

ddufilho@stroselima.org

rrodriguez@stroselima.org

bdrabek@stroselima.org

Lweatherly@stroselima.org

mhlozek@stroselima.org

jreina@stroselima.org

nbarrera@stroselima.org

amyann@stroselima.org

marvagurrola@gmail.com

dsaldana@stroselima.org

csegura@stroselima.org

ntran@stroselima.org

ogarcia@stroselima.org

COUNCILS

Allen Brehm, Pastoral Council, *President*

Brett Owens, Finance Council, *President*

Erica Falcomata, School Advisory Committee, *President*

Lisa Mota-Johnston, Hospitality Board, *Chairperson*

allenbrehm@gmail.com

brett.a.owens@gmail.com

ericafalcomata15@gmail.com

lislam77084@yahoo.com

BULLETIN DEADLINE Sunday, mhlozek@stroselima.org

MISSION STATEMENT

"Making room for all at the table of the Lord through loving service."

13th
Sunday
in
Ordinary
Time

"Whoever does
not take up his
cross and follow
after me is not
worthy of me."

Matthew 10:38



worship

MASS TIMES

Saturday: (Vigil) 5:00pm
Sunday: 8:00am, 10:00am, 12:00pm Español, 5:00pm
Monday - Wednesday and Friday: 8:15am, **Wed.** 7:00pm Español
Thursday School-led Mass: 8:15am

EUCCHARISTIC ADORATION



Monday - Friday: After 8:15am Mass - noon
Thursday: After 8:15am Mass - 7pm
Wednesday: 6pm - 6:50pm Español

This week in our parish

MON 3	6:30 p.m. 7:30 p.m.	Altar Guild, PH Prayer Group, Chpl
TUE 4		
WED 5	8:15 a.m. 10:30 a.m. 6-6:45 p.m. 6:00 p.m. 6:00 p.m. 6:30 p.m. 7:00 p.m.	Healing Mass, Ch Bible Study, RC Confessions Building & Maintenance, FC Summer Basketball, WH Choir Practice, FC Spanish Healing Mass, Ch
THU 6	9:00 a.m. 9 a.m.-7 p.m. 6-6:45 p.m. 6:30 p.m.	Thursday Club, PH Adoration, Chpl Confessions Alpha Youth (For HS Youth), FC
FRI 7	8:15 a.m. 7:00 p.m.	Mass, Ch - <i>First Friday Devotion to the Sacred Heart of Jesus</i> Grupo de Oracion, RB
SAT 8	9 a.m.-11 a.m. 4-4:45 p.m.	St. Vincent de Paul Food Pantry Confessions
SUN 9	1:00 p.m.	Girl Scout Troop 122056, RA

Scripture Readings

JUL 2 SUN: THIRTEENTH SUNDAY IN ORDINARY TIME
 2 Kgs 4:8-11, 14-16A; Ps 89:2-3, 16-19; Rom 6:3-4, 8-11; Mt 10:37-42

JUL 3 MON: FEAST OF SAINT THOMAS
 EPH 2:19-22; Ps 117:1BC, 2; JN 20:24-29

JUL 4 TUE:
 GN 19:15-29; Ps 26:2-3, 9-12; MT 8:23-27

JUL 5 WED: MEMORIAL OF SAINT ANTHONY ZACCARIA
 GN 21:5, 8-20A; Ps 34:7-8, 10-13; Mt 8:28-34

JUL 6 THU: MEMORIAL OF SAINT MARIA GORETTI
 GN 22:1B-19; Ps 115:1-6, 8-9; MT 9:1-8

JUL 7 FRI: FIRST FRIDAY
 GN 23:1-4, 19; 24:1-8, 62-67; Ps 106:1B-5; Mt 9:9-13

JUL 8 SAT:
 GN 27:1-5, 15-29; Ps 135:1B-6; Mt 9:14-17

JUL 9 SUN: FOURTEENTH SUNDAY IN ORDINARY TIME
 Zec 9:9-10; Ps 145:1-2, 8-11, 13-14; Rom 8:9, 11-13; Mt 11:25-30

Weekly Mass Intentions

Mon, Jul 3	8:15 a.m.	† Margaret & Roy Pierce
Tue, Jul 4	8:15 a.m.	All Servicemen & Women
Wed, Jul 5	8:15 a.m.	† Rose & Brad Brown
Thu, Jul 6	8:15 a.m.	† Rosalie Altomari
Fri, Jul 7	8:15 a.m.	† August & Lillie Zapalac
Sat, Jul 8	5:00 p.m.	† Dian Duoto
Sun, Jul 9	8:00 a.m.	† Denvard B. Hack
	10:00 a.m.	† David Lewis
	12:00 p.m.	† St. Rose Community
	5:00 p.m.	† Angelita Moran

The following Mass requests are being sent to the care of Mission Churches:

Edmund & Valerie Koh, Jo & Philip Lester,
 Joe Virgadamo & Sacred Heart of Thanksgiving

Videos of the Sunday homilies are posted weekly on the parish web site, www.stroselima.org.

Los vídeos de las homilias dominicales se publican en el sitio web de la parroquia, www.stroselima.org.

Calendar online: calendarwiz.com/strose1947

Ch = church FC = fellowship center RA / RB / RC =
 Chpl = chapel PH = parish hall administration bldg.,
 WH = west hall EH = east hall upstairs meeting rooms



Collections: Week of June 18

Masses	\$	6,528
Drop Off & Mail In	\$	5,177
Online	\$	7,507
Weekly Total	\$	19,212
Weekly Goal	\$	18,275
Actual vs. Goal	\$	937

Year To Date Total	\$	1,100,119
Year to Date Goal	\$	922,375
Actual vs. Goal	\$	177,744



**SCAN ME TO SET
UP ONLINE GIVING!**

NEW PARISHIONERS

We welcome these new parishioners who have recently registered with our Church family

- Zeus & Ashleigh Belmontes and Son
- Jose & Yeymi Montecillo Pimentel and Family
- Rachel & Jared Morgan and Son
- Hai & Katrina Nguyen and Family
- Raynaldo & Erlinda Reyes
- Rodrigo & Johanna Solana and Son

BAPTISMS

We recently welcomed the following children into our Church family through the sacrament of Baptism

- Sydney Elaina Beabout
- Florence Q. Beabout
- William Dean Engelhardt
- Peter Bourgeois Falivene III
- Cheyenne Lynne Ruffino
- Sophia Hilaria Herrera
- Laura Rae Grimes

*St. Rose Day
&
Ministry Fair*

**SAVE
the
DATE**

August 20, 2023
starting at 9 am
East & West Halls

*Altar Server
Training*

**Tuesday, July 11
6pm in the Church**

If you are at least in the 4th Grade and have received your First Holy Communion, you have the opportunity to serve our Lord at Mass. Take time to discern your calling to be an altar server!

**Joseph Reina
Director of Liturgy
jreina@stroselima.org**



gloria - the catholic pledge

Dear Friends in Christ,

At Mass, after the penitential rite, the whole congregation sings the Gloria – “*Glory to God in the highest...*” Before an actual meeting of the Knights of Columbus, the Men's Club, the School's gathering, members or students say the Pledge of Allegiance. In the same way, the Gloria is a moment in the Mass when we declare, not only what we believe, but what we stand for as a community of believers. “*We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory...*”

We are supposed to sing the Gloria out loud with emphatic jubilation. But even at Mass, we often fail to enter into the spirit of praise. Catholics need to come alive during the Gloria. We need to sing. To mumble a declaration of faith is the next thing to denying it. To stand there silently while others sing the Gloria is to separate ourselves from the believing community.

What we praise, we will appreciate. What we do not praise, we will not appreciate. If we do not listen to the words of the Gloria, embrace their meaning, make them our own, and praise God consciously through them, their content will depart from our minds and dissolve in our hearts. That is why we proclaim at the Preface in every Mass, “*It is truly right and just, our duty and our salvation, always and everywhere to give you thanks.*” We Christians have a duty to be the voice of praise on earth.

No creature on earth can praise God but humans. Psalm 148 says: “*Praise him, sun and moon; praise him, all shining stars. Praise him, highest heavens, you waters above the heavens. Animals wild and tame, creatures that crawl and birds that fly... Let them all praise the Lord's name, for he commanded and they were created.*” Yet, none of those entities above can know that God “*commanded and they were created.*” Only humans can praise God. Praising God is our privilege and our role in creation. “*Kings of the earth and all peoples, princes and all who govern on earth; Young men and women too, old and young alike. Let them praise the name of the Lord, for his name alone is exalted; his glory is above earth and heaven.*”

Humans can recognize God's brilliance and admire God for it. Humans alone. That gives humans a

special role. It is through humans that creation is returned to God in the form of praise and thanksgiving. This is what makes the Gloria so important at Mass. In singing praise and giving thanks to God, as representatives of the human race, we are fulfilling our duty of putting creation into recognized relationship with God. It is to do what only humans can do. It is to be a bridge between creation and God.

We gather on Sundays to celebrate “*Eucharist,*” which in Greek means “*thanksgiving.*” The Gloria singles out what we have to be thankful for in the Good News. We are grateful, first of all, simply for what God is: “*We give you thanks for your great glory.*” We thank God just for being the kind of God he is. “*You alone are the Holy One. You alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father!*” God is God. God alone. And we are God's people. God's position is so high, so far above every created being, goal, value, or desire, that nothing could ever get close enough even to compete with God. And our life is simply to be loyal to that almighty God.

Teenagers! Next time, when you go to attend Sunday Mass, will you still mumble a declaration of faith or stand there silently while others sing the Gloria? If you do, it may be in you a prelude to separate yourselves from the believing community. Why you are able to shout out when your team scores a goal, and you are not able to sing praises to the Lord? And to the whole adult congregation! Could it be that a parish that is “*cold and restrained*” in its celebration of Eucharist is able to pass the life of faith on to our children?

Here are some questions for us to pose to ourselves: How am I doing with the prayer of praise? Do I know how to praise the Lord? Do I praise him when I pray the Gloria? Is my whole heart really in it, or do I merely mumble mouth the words, or do I just stand there silently? And Parents! Do you accompany your children in their prayer life and spiritual journey as closely as you accompany them in their athletics and other activities?

Your Friend and Pastor,

Fr. Linh Nguyen





gloria - la promesa católica

Queridos amigos en Cristo,

Durante la Misa, después del rito penitencial, toda la congregación canta la Gloria: "*Gloria a Dios en las alturas...*" La Gloria es un momento en la Misa cuando declaramos, no solo lo que creemos, sino lo que representamos como comunidad de creyentes. "*Te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias por tu gran gloria...*"

Nosotros debemos cantar la Gloria en voz alta con mucho júbilo. Pero aun estando en Misa, seguido no sentimos el espíritu de alabanza. Los católicos deben sentirse llenos de vida durante la Gloria. Debemos cantar. Cuando rezamos una oración entre los dientes, es casi como negar el significado de la oración. Cuando vamos a misa y nos paramos para cantar la Gloria, pero nos quedamos callados mientras otros cantan, nos separamos de la comunidad creyente.

Alabamos, lo que apreciaremos; y lo que no alabamos, no lo apreciaremos. Si no ponemos atención a las palabras de la Gloria, recibimos con los brazos abiertos su significado, las adoptamos como nuestras y alabamos a Dios conscientemente a través de ellas, su significado se extenderá de nuestras mentes a nuestros corazones. Es por eso es que proclamamos en el Prefacio en cada Misa: "*En verdad es justo y necesario, es nuestro deber y salvación darte gracias siempre y en todo lugar*". Nosotros como cristianos tenemos el deber de ser la voz de alabanza en la tierra.

Únicamente los seres humanos en la tierra pueden alabar a Dios. Ninguna otra criatura puede hacer lo mismo. El Salmo 148 dice: "*¡Alábenlo, sol y luna! ¡Alábenlo, brillantes luceros! ¡Alábalo tú, altísimo cielo, y tú, agua que estás encima del cielo! ¡Los animales domésticos y los salvajes! ¡Las aves y los reptiles!... Alaben todos, el nombre del Señor, porque él mandó que fueran creados*". Sin embargo, ninguna de estas criaturas saben que Dios "*mandó y fueron creados*". Sólo los humanos pueden alabar a Dios. Alabar a Dios es nuestro privilegio y nuestra responsabilidad en la creación. "*¡Los reyes del mundo y todos los pueblos! ¡Todos los jefes, príncipes y gobernantes del mundo! ¡Hombres y mujeres, jóvenes y viejos! ¡Alaben todos el nombre del Señor, pues solo su nombre es altísimo! ¡Su honor está por encima del cielo y de la tierra!*"

Los seres humanos podemos reconocer lo brillante que es Dios y admirar a Dios por ello. Solamente los humanos podemos. Eso nos da a los humanos una

responsabilidad especial. Es a través de los humanos que la creación se le regresa a Dios con alabanzas y gratitud. Por esta razón la Gloria es tan importante en la Misa. Al cantar alabanzas y dar gracias a Dios, como representantes de la raza humana, estamos cumpliendo con nuestro deber de poner la creación en una relación reconocida con Dios. Es hacer lo que solo los humanos podemos hacer. Es servir como puente entre la creación y Dios.

Nos reunimos los domingos para celebrar la "*Eucaristía*", que en griego significa "*acción de gracias*". La Gloria destaca de lo que tenemos que estar agradecidos en las Buenas Nuevas. Estamos agradecidos, en primer lugar, simplemente por lo que Dios es: "*Te damos gracias por tu gran gloria*". Damos gracias a Dios sólo por ser el Dios que es. "*Sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre!*" Dios es Dios. Sólo Dios. Y somos el pueblo de Dios. El puesto de Dios es tan alto, encima de todo ser creado, cualquier meta, valor o deseo, que nada podría acercarse lo suficiente, ni siquiera para competir con Dios. Y nuestra vida es simplemente ser leales a Dios todopoderoso.

¡Adolescentes! La próxima vez, que vayan a la misa dominical, ¿seguirás rezando entre los dientes tus oraciones de fe o te quedarás allí en silencio mientras otros cantan la Gloria? Si lo hacen, puede ser el principio de su separación de la comunidad creyente. ¿Por qué sí puedes gritar cuando tu equipo hace un gol, pero no puedes cantar alabanzas al Señor? ¡Y a toda la congregación de adultos! ¿Podría ser que una parroquia que es "*fría y limitada*" en su celebración de la Eucaristía capaz de transmitir la vida de fe a nuestros hijos?

Aquí tenemos algunas preguntas para que nos hagamos a nosotros mismos: ¿Cómo rezo la oración de alabanza? ¿Sé cómo alabar al Señor? ¿Lo alabo cuando rezo la Gloria? ¿Rezo con todo mi corazón, o simplemente rezo mis oraciones entre los dientes, o simplemente me quedo allí en silencio? ¡Y padres! ¿Acompañen a tus hijos en su vida de oración y jornadas espirituales, así como los acompañan en sus actividades atléticas y otras?

Su amigo y pastor,

P. Linh Nguyen





eucharistic miracles

Eucharistic Miracle of **POZNAN**

POLAND, 1399

In the city of Poznan, in 1399, three consecrated Hosts were robbed by some desecrators who struck them with some hole-punchers in order to deface it. The Hosts began to drip blood and every attempt to destroy them proved futile. At that point, the malefactors, in order not to be discovered, decided to cast them into a marsh. But the particles were suspended in the air and began to radiate strong flashes of light. Only after fervent prayers did the bishop succeed in recovering the particles, which can be venerated today at the Church of Corpus Christi in Poznan.



The Eucharistic Shrine



The original chapel in which the miraculous Hosts were preserved up until the last century



The interior of the shrine



At the Eucharistic Shrine, the precious monstrances donated by the King (Wladyslaw) Jagiello are preserved and are still used for the exposition of the Blessed Sacrament



In the central nave, under the altar where the relics of Saint Onufra are preserved, three 18th century sculptures are preserved which depict the desecrators who tried to get rid of the Hosts



A fresco located on the ceiling of the Sacristy of the Eucharistic Shrine, in which a scene of the miracle is represented



The stained glass window in which the three miraculous Hosts are depicted



The sacristy of the Eucharistic shrine constructed around the middle of the 18th century



In the city of Poznan, profaners with an intense hatred for the Christian faith persuaded a domestic helper to take three consecrated Hosts from the Dominican (now Jesuit) church. The woman, enticed by a large reward, succeeded in stealing three Hosts. Immediately after they received the Hosts, the malefactors went to the basement of their mansion, put them on a table and desecrated them, beating them with a hole-puncher. Suddenly a copious amount of blood began to drip from the Particles, which splashed the face of a girl in the group afflicted with blindness, and she immediately regained her sight. The desecrators, seized with panic and anxiety, tried to destroy the Hosts, which nevertheless remained whole. Unable to rid themselves of them, they decided to take them outside the city and cast them into a marsh

in the vicinity of the Warta River. A young shepherd who happened to be passing near the marsh saw the three luminous Hosts suspended in the air. Holding back his emotions, he returned home and recounted everything to his father and the local authorities. The burgomaster was indifferent to the young man's account and ordered him to be jailed. The young shepherd managed to mysteriously escape and again pre-sented himself to the burgomaster, who finally convinced of the facts made his way to the place of the miracle. In the meantime, the entire population had gathered around the three luminous Hosts suspended in the air. Only Bishop Wojciech Jastrzebiec, after beseeching Heaven with fervent prayers, succeeded in recovering the Particles, which descended into the pyx he held in his hands. The bishop immediately

directed that a solemn procession be formed to accompany the miraculous Hosts to St. Mary Magdalene church. At the site of the miracle, a wooden chapel was constructed which became the goal for many pilgrimages. King Wladyslaw Jagiello came to know of the miracle and made a trip to Poznan to venerate the miraculous Hosts. As a sign of devotion, the king ordered that a church dedicated to the Body of Christ (Corpus Domini) be built at the exact spot where the miracle occurred. In the 19th century, in place of the old mansion where the profanation of the Particles took place, a shrine was constructed where even today the table with the imprints from the Blood that dripped from the Hosts has been preserved. Every Thursday a procession with the Blessed Sacrament takes place at Corpus Domini church to recall the miracle.



Eucharistic Revival - The Real Presence



I need nothing in this world in order to be happy. I only need to see Jesus in Heaven, Whom I now see and adore on the altar with the eyes of faith. -Saint Dominic Savio

The goal of every human is, or at least should be, getting to Heaven to be with God forever. The things of this world can give us a measure of earthly happiness, but ultimate happiness will come only on the other side of life. We can have a small touch of that happiness here in our encounter with the Eucharist. Whether we are receiving Jesus or adoring him in prayer, he is close to us, and that is what Heaven will be—total union with God. Saint Dominic Savio died when he was just fourteen, and yet he already knew that the presence of Jesus in the Eucharist is a foretaste of Heaven.



GospelWeeklies
Pflaum **TYT** FAITH FORMATION PROGRAM
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Avivamiento Eucarístico - La Verdadera Presencia



No necesito nada en este mundo para ser feliz. Sólo necesito ver a Jesús en el cielo, a quien ahora veo y adoro en el altar con los ojos de la fe. -Santo Domingo Savio

El objetivo de todo ser humano es, o al menos debería ser, llegar al cielo para estar con Dios para siempre. Las cosas de este mundo pueden darnos una medida de felicidad terrenal, pero la felicidad definitiva sólo llegará al otro lado de la vida. Podemos tener un pequeño toque de esa felicidad aquí en nuestro encuentro con la Eucaristía. Ya sea recibiendo a Jesús o adorándolo en la oración, está cerca de nosotros, y eso es lo que será el cielo: la unión total con Dios. Santo Domingo Savio murió a los catorce años, pero ya sabía que la presencia de Jesús en la Eucaristía es un anticipo del cielo.



GospelWeeklies
Pflaum **TYT** PROGRAMA DE FORMACIÓN EN LA FE
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parish life



Traveling Chalice for Vocations

For the week of July 2, the Traveling Chalice will be taken by **Dolores Zann** at the Sunday, 8 a.m. Mass.

For the week of July 9, the Traveling Chalice will be taken by **Joel y Epifania Rosas** at the Sunday, 12 p.m. Spanish Mass.

***If you sign up to take the Traveling Chalice, please check in before Mass with an usher or member of the clergy to inform them you are in attendance.**

Please consider signing up to display the Traveling Chalice in your home for a week, to pray for vocations.

Contact Fr. John | frjohn@stroselima.org

PRAYER REQUESTS

† Cheryl Casteel
Anna Marie Polito
Jacob Soto
Rosa Fratoni
Sharon Vezolles
Kyle Yao Dacdac
Balder Brooks
Matthew Smith
Jose Lopez
Artur Zancanaro
Nishah Charania

Viola Cleo Bradshaw
Ailen E. Vazquez
Crystal Vines
Joaquin Mendez
Lauren Cruz
Josh Cruz
Ralph Seifert
AJ Seifert
Joan Seifert
Ranses Ramos
The People of Ukraine

**If you would like us to pray for you, please call the parish office at 713.692.9123. Let us know when your situation improves so that we may remove your name and give thanks to God for answered prayer. Unless a specific duration is requested, names will be removed after two months.*

St. Rose of Lima Catholic Church

VACATION BIBLE SCHOOL

JULY 10-14, 2023

All incoming PreK4 through incoming 5th graders welcome!

For more info and registration visit us at www.StRoseLima.org/VBS





MISSING: DVDs - The DVD set *The Bible Timeline* by Jeff Cavins, utilized as a resource for our weekly Bible Study classes, has gone missing. If you have the DVDs or know where they are, please contact Parish Council president Allen Brehm - allenbrehm@gmail.com.

It seems as if the CCE year just ended and yet it is already time to begin preparing for the 2023-2024 program. The theme for this year's CCE program will be **"Come to Me all you who are labored or burdened."** There could not be a more fitting theme for a catechetical year than this Scripture passage.

The St. Rose of Lima CCE program is primarily staffed by volunteers whose hearts have a genuine desire to impart the faith they love to your children. Though they are volunteers and receive no monetary compensation for their time, each of them will testify that their compensation is twofold. First, they experience the enormous blessings that come from knowing the ministry in which they serve is a very tangible way of obeying Jesus' command to **"let the children come to me."** Secondly, they also rejoice in the fact that their ministry to your children is one way they are storing up treasures in heaven, not only for themselves but also for the children they teach.

The work is filled with joy but it also involves large chunks of time. A CCE volunteer commits to the ministry for a full school year. They need to be able to find the rest they need and the way that happens is for new, fresh faces and hearts agree to join this ministry.

Contact myself or Joseph Reina if you would like to talk about this further.

Deacon John Murrell
johnm@stroselima.org



Joseph Reina
jreina@stroselima.org

Starting June 19 and going forward, our parish will implement these additional spiritual practices.

EUCCHARISTIC ADORATION

Monday - Friday: After 8:15 a.m. Mass to noon

Except Thursday: After 8:15 a.m. Mass to 7:00 p.m.

Wednesday: 6:00 p.m. to 6:50 p.m. (Spanish)

CONFESSIONS

Wednesday: 6:00 p.m. to 6:45 p.m. (English & Spanish)

Thursday: 6:00 p.m. to 6:45 p.m. (English)

Saturday: 4:00 p.m. to 4:45 p.m. (English & Spanish)

A partir del 19 de junio y en adelante, nuestra parroquia pondrá en práctica estas prácticas espirituales adicionales.

ADORACIONES EUCARÍSTICAS

Lunes - Viernes: después de las 8:15 a.m. Misa hasta el mediodía

Excepto jueves: después de las 8:15 a.m. Misa a las 7:00 p.m.

Miércoles: 6:00 p.m. a 6:50 p.m.

CONFESIONES

Miércoles: 6:00 p.m. a 6:45 p.m. (inglés y español)

Jueves: 6:00 p.m. a 6:45 p.m. (inglés)

Sábado: 4:00 p.m. a 4:45 p.m. (inglés y español)



St. Rose of Lima Catholic Church
Office of Youth Ministry

ARCHDIOCESAN YOUTH *Conference*



SPEAKERS



Cardinal DiNardo
Josh Blakesley



Paul J. Kim
Meg Hunter-Kilmer
Fr. Casey Cole, OFM



Scan me for
more AYC info!

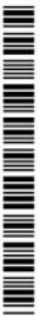


JULY 28-30 2023

at Hilton Americas - Downtown Houston

Open to incoming freshmen through outgoing seniors, all who fall in that range are invited to attend the conference!

MORE INFO OR WISH TO BE A SPONSOR
Amy Ann Davila, *Director of Youth Ministry*
O: 832.320.4119 or amyann@stroselima.org
www.stroselima.org/ayc





Office of Youth Ministry

Alpha Youth

FOR HIGH SCHOOL TEENS
Register online!

BEGINS JUNE 8, 2023
Held weekly on Thursdays from
6:30pm-8:30pm @ Fellowship Center

SMALL GROUP CENTERED
No matter where they are in their faith journey, we journey with every teen.

IT'S FREE!
We gladly accept donations for our light dinner.




For more info and to register, scan the QR code or visit www.stroselima.org/alpha

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