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www.stroselima.org

Office Hours: Monday-Friday 8:30 a.m.-4:30 p.m.

School: 713-691-0104 • Fax: 713-692-8073 • PreK-3 to Grade 8 Early Childhood Center: 713-692-1941 • 6 Weeks to Age 3

MASS SCHEDULE

Saturday: (Vigil) 5:00 p.m.

Sunday: 8:00 a.m., 10:00 a.m. (English); 12:00 p.m., (Spanish); 5:00 p.m. (English) Weekdays, Monday-Friday: 8:15 a.m., Wednesday 7:00 p.m. (Spanish)

RECONCILIATION (Confession)

Thursday: 6:00-6:45 p.m.; Saturday: 4:00-4:45 p.m.; daily by appointment

ADORATION

Thursday: 9:00 a.m.-7:00 p.m.

PASTORAL STAFF

Rev. Linh Nguyen, Pastor Rev. John Samuel, Parochial Vicar Deacon Ed Herrera, Business Administrator Deacon John Murrell, Religious Ed./Sacrament Prep. Deacon David Dufilho, Outreach Director Deacon Ray Rodriguez, Stewardship Coordinator Bernadette Drabek, School Principal Lisa Weatherly, Director of Early Childhood Center Michael Hlozek, Director of Advancement & Communications mhlozek@stroselima.org Joseph Reina, Director of Liturgy Noel Barrera, Music Director Amy Ann Davila, Director of Youth Ministry Marva Gurrola, Funeral Coordinator Diana Saldana, Secretary/Receptionist Cindy Segura, Office Clerk Nina Tran, Bookkeeper

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COUNCILS

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Orlando (O.T.) Garcia, Facilities Manager

allenbrehm@gmail.com brett.a.owens @gmail.com ericafalcomata15@gmail.com lisam77084@yahoo.com

BULLETIN DEADLINE Sunday, mhlozek@stroselima.org

MISSION STATEMENT

"Making room for all at the table of the Lord through loving service."

15th Sunday **Ordinary** Time

Domingo **Tiempo** Ordinario

© Diocesan

worship



MASS TIMES

Saturday: (Vigil) 5:00pm

Sunday: 8:00am, 10:00am, 12:00pm Español, 5:00pm

Monday - Wednesday and Friday: 8:15am, Wed. 7:00pm Español

Thursday School-led Mass: 8:15am

EUCHARISTIC ADORATION



Monday - Friday: After 8:15am Mass - noon

Thursday: After 8:15am Mass - 7pm Wednesday: 6pm - 6:50pm Español

This week in our parish

мо N	7:00 p.m. 7:00 p.m. 7:30 p.m.	ACTS Core Team, FC Hispanic Ministry, PH Prayer Group, Chpl	
TUE 18	1:30 p.m. 6:00 p.m. 7:30 p.m.	Legion of Mary, FC Altar Server Training, Ch Legion de Maria, RA	
WED 19	10:30 a.m. 6-6:45 p.m. 6:00 p.m. 6:30 p.m. 7:00 p.m.	Bible Study, RC Confessions Summer Basketball, WH Choir Practice, FC Women's ACTS, PH	
тни 20	9:00 a.m. 9 a.m7 p.m. 10:00 a.m. 6-6:45 p.m. 6:30 p.m.	Thursday Club, PH Adoration, Chpl The Gathering, FC Confessions Alpha Youth (For HS Youth), FC	
FRI 21	7:00 p.m.	Grupo de Oracion, RB	
SAT 22	9 a.m11 a.m. 4-4:45 p.m.	St. Vincent de Paul Food Pantry Confessions	
sun 23	Tave d	Nessed Pay	

Videos of the Sunday homilies are posted weekly on the parish web site, www.stroselima.org.

Los vídeos de las homilías dominicales se publican en el sitio web de la parroquia, www.stroselima.org.

Scripture Readings

Jul 16 Sun: *FIFTEENTH SUNDAY IN ORDINARY TIME* IS 55:10-11; Ps 65:10-14; Rom 8:18-23; MT 13:1-23

JUL 17 MON:

Ex 1:8-14, 22; Ps 124:1B-8; MT 10:34 - 11:1

JUL 18 TUE: *MEMORIAL OF SAINT CAMILLUS DE LELLIS* Ex 2:1-15A; Ps 69:3, 14, 30-31, 33-34; MT 11:20-24

JUL 19 WED:

Ex 3:1-6, 9-12; Ps 103:1B-4, 6-7; Mt 11:25-27

JUL 20 THU:

Ex 3:13-20; Ps 105:1, 5, 8-9, 24-27; MT 11:28-30

JUL 21 FRI: *MEMORIAL OF SAINT LAWRENCE OF BRINDISI* Ex 11:10 – 12:14; Ps 116:12-13, 15, 16BC, 17-18; MT 12:1-8

JUL 22 SAT: *FEAST OF SAINT MARY MAGDALENE*SGS 3:1-4B OR 2 COR 5:14-17; PS 63:2-6, 8-9; JN 20:1-2, 11-18

JUL 23 SUN: SIXTEENTH SUNDAY IN ORDINARY TIME WIS 12-13, 16-19; Ps 86:5-6, 9-10, 15-16; Rom 8:26-27; MT 13:24-30

Weekly Mass Intentions

Mon,	Jul	17	8:15 a.m.	Joseph Haldas
Tue,	Jul	18	8:15 a.m.	† David Benito Quintanilla
Wed,	Jul	19	8:15 a.m.	† Leo Hollas
			7:00 p.m.	† Francisco Rodriguez
Thu,	Jul	20	8:15 a.m.	Ralph Seifert
Fri,	Jul	21	8:15 a.m.	† Luisa Nava
Sat,	Jul	22	5:00 p.m.	† Clem Pechacek
Sun,	Jul	23	8:00 a.m.	† Ronald Duano Taylor
			10:00 a.m.	George & Bobbie Bilnoski
				(41 st Wedding Anniversary)
			12:00 p.m.	† St. Rose Community
			5:00 p.m.	† David Glielmi

The following Mass requests are being sent to the care of Mission Churches:

Edmund & Valerie Koh, Jo & Philip Lester, Joe Virgadamo & Sacred Heart of Thanksgiving

Calendar online: calendarwiz.com/strose1947

Ch = church Chpl = chapel WH = west hall FC = fellowship center
PH = parish hall
EH = east hall

RA / RB / RC = administration bldg., upstairs meeting rooms



financials

Collections:	Week of July	2
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Masses	\$	7,143
Drop Off & Mail In	\$	965
Online	\$	11,749
Weekly Total	\$	19,857
Weekly Goal	\$	18,275
Actual vs. Goal	\$	1,582
Year To Date Total	\$	1,138,312
Year to Date Goal	\$	958,925
Actual vs. Goal	\$	179,387



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Second Collection Report

Peter's Pence Collection - \$2,240

Offerings to the Holy Father through the Peter's Pence Collection are destined to Church needs, to humanitarian initiatives and social promotion projects, as well as to the support of the Holy See.

Second Collection - Upcoming

St. Vincent de Paul Black Bag - July 23



Despite being closely tied to the Archdiocese, the Society does not receive funding from the Diocesan Services Fund (DSF). The funds collected play a crucial role in the

Society's ability to fund their Vincentian Services Center, Food Network Ministry, Voucher Ministry, Home Visits, and more.



Traveling Chalice

Most 2023 dates are currently available!
Sign up sheet located in back of the church.

Please consider signing up to display the Traveling Chalice in your home for a week and to pray for an increase in priestly vocations.

Questions? Contact:

Fr. John Samuel frjohn@stroselima.org

seeds and sowers



Dear Brothers and Sisters.

The readings for the 15th Sunday in Ordinary Time feature seeds and sowers. In the first reading from Isaiah 55, we have God sowing the seeds. Next, the responsorial psalm also speaks of seed, good ground, and fruitful harvest. Finally, in the Gospel from Matthew 13, we have Jesus sowing the seeds.

The Gospel acclamation truly sums it all up for us: "The seed is the word of God; Christ is the sower. All who come to him will have life forever."

In the gospel, Jesus teaches with The Parable of the Sower. The parable speaks of different kinds of soil which represent the different responses to Jesus' ministry. The first is completely unreceptive. The second is immediate enthusiasm which fades with tribulation or persecution. The third is a reception that is overcome by worldly anxiety and the lure of riches. The fourth is fruitful reception and understanding of Christ's word.

Jesus' invitation to enter his kingdom comes in the form of parables. He invites people to the feast of the kingdom, but he also asks for a radical choice: to gain the kingdom, one must give everything. Words are not enough; deeds are required.

Jesus' parables are like mirrors for a person: will he be hard soil or good earth for the word? What use has she made of the talents she has received?

Jesus and the presence of the kingdom in this world are secretly at the heart of the parables. One must enter the kingdom, that is, become a disciple of Christ, in order to "know the secrets of the kingdom of heaven." For those who remain far from the kingdom, the Word of God remains difficult to understand. (CCC 546)

Pope Benedict explained Jesus' use of parables. "To those who have already decided for him, he can speak openly of the Kingdom of God," while to others he must speak in metaphor "to stimulate precisely the decision, the conversion of heart," as the parables "require effort to interpret, challenging one's intelligence, but also one's freedom." In this way, "God does not force us to believe in him, but draws us to himself through the truth and goodness of his incarnate Son." (Angelus Address, July 10, 2011) I close with a prayer from Fr. Albert

God,

Haase. Let us pray:

You generously call every one of us into your kingdom. Your scattered seed will indeed accomplish the purpose for which you sent it even though it might not be nourished by all who receive it. May the soil of our hearts be rich and receptive, yielding your bountiful harvest.

Amen.

- Haase, Sundays on the Go, p. 116

Your Brother in Christ,
Deacon Ray Rodriguez





eucharistic miracles

Eucharistic Miracle of



The little village of St. Georgenberg-Fiecht, in the Inn Valley, is very well known, especially for a Eucharistic miracle that took place there in 1310. During the Mass, the priest was seized with temptations regarding the Real Presence of Jesus in the consecrated elements. Right after the consecration, the wine changed into blood and began to boil and overflow the chalice. In 1480, after 170 years, the sacred blood was "still fresh as if it had come out of a wound," wrote the chronicler of those days. It is preserved intact to this day and is contained in the reliquary in the Monastery of St. Georgenberg.



















ear the side altar of the monastery church there is a documentary tablet that says: "In the year of grace 1310, under Abbot Rupert, a priest was celebrating Holy Mass in this church dedicated to the holy martyr George and the Holy Apostle James. After consecrating the wine, he was seized with a doubt as to whether the Blood of Christ was really present under the species of wine. Suddenly the wine changed into red blood that began to boil in the chalice and overflow it. The abbot and his monks, who happened to be in the choir, and the numerous pilgrims who were present at the celebration, approached the altar and realized what had happened. The priest, terrified, was unable to drink all the Holy Blood, and so the abbot placed the remainder in a vessel in the tabernacle of the main altar near the cloth with which the chalice

event began to spread, more and more pilgrims began to arrive to adore the sacred Blood. So great was the number of the devotees of the Holy Blood that in 1472 Bishop Georg von Brixen sent the abbot of Wilten, Joahannes Lösch, and the pastors, Sigmund Thaur and Kaspar of Absam, to better study the phenomenon.

As a result of this investigation, the adoration of the Blessed Blood was encouraged and the miracle was declared authentic.

Among the devotees were important Church personalities, like John, Bishop of Trieste; George, Bishop of Brixen; Rupert, Archbishop of Cologne and Duke of Bavaria; Frederick, Bishop of Chiemsee.'

was wiped. As soon as news of this miraculous A second documentary tablet recounts how the relic of the Holy Blood helped preserve the Catholic faith during the Protestant schism: "When, in 1593, the teachings of Luther were spreading everywhere in Tyrol, the monks of St. Georgenberg were asked to preach the faith everywhere. Abbot Michael Geisser was preaching with great success before a large crowd in the parish church of Schwaz and did not hesitate to recall the Holy Miracle of the Blood as proof of the existence of the Real Presence of Jesus Christ in the Blessed Sacrament of the Altar. He was disputing in such a convincing way that the adversaries were obliged to leave the scene. This total victory against the false teaching was regarded by the believers as a special grace the Lord was granting his faithful, the adorers of the precious blood."



Eucharistic Revival - The Real Presence





If Christ did not want to dismiss the Jews without food in the desert for fear that they would collapse on the way, it was to teach us that it is dangerous to try to get to heaven without the Bread of Heaven.

-Saint Jerome

Getting to Heaven takes work. We don't earn it, in the strict sense, but our cooperation with God's grace in the way we act and treat others helps us on our way to eternal life. We need help doing that, and the Eucharist is the greatest help we have. In John's Gospel, when Jesus is getting ready to feed the 5,000, he tells the Apostles

that they should provide the food. Saint Jerome reminds us that if Jesus cared so much for the physical wellbeing of the crowd, how much more does he care for our spiritual well-being? God wants all people to be in Heaven with him, and worthy reception of the Eucharist is surest way to get there. If we don't receive him, we are not as strong spiritually, and we could risk forfeiting our eternal reward.

Avivamiento Eucarístico - La Verdadera Presencia





Si Cristo no quiso despedir a los judíos sin comida en el desierto por miedo a que se desmayaran en el camino, fue para enseñarnos que es peligroso intentar llegar al cielo sin el Pan del Cielo.

-San Jerónimo

Llegar al cielo cuesta trabajo. No nos lo ganamos, en sentido estricto, pero nuestra cooperación con la gracia de Dios en la forma en que actuamos y tratamos a los demás nos ayuda en nuestro camino hacia la vida eterna. Necesitamos ayuda para ello, y la Eucaristía es la mayor ayuda que tenemos. En el Evangelio de Juan, cuando Jesús se prepara

para dar de comer a los 5,000, él dice a los apóstoles que ellos deben proveer la comida. San Jerónimo nos recuerda que, si Jesús se preocupó tanto por el bienestar físico de la multitud, ¿cuánto más se preocupa por nuestro bienestar espiritual? Dios quiere que todas las personas estén en el cielo con él, y la recepción digna de la Eucaristía es el camino más seguro para llegar allí. Si no lo recibimos, no somos tan fuertes espiritualmente, y podemos correr el riesgo de perder nuestra recompensa eterna.







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parish life & events



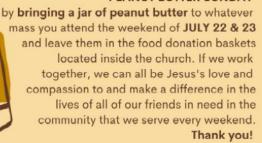
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We are praying and asking you, our fellow parishioners, to help us by participating in **PEANUT BUTTER SUNDAY**



JULY 22 | ALL WEEKEND MASSES

Are you or someone you know interested in becoming Catholic? 2023 RCIA classes are forming and will begin soon.

Contact Deacon David Dufilho for more information.
(713) 417-3770
ddufilho@stroselima.org







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CCE reflection

My CCE Reflection is normally a small blurb relating to the St. Rose of Lima Religious Education program. And this week is no different, but in a way it is. I am primarily writing to the parents of the children in the Religious Education program, but this applies to anyone who might feel the urge to respond.

One of the primary ways all of us can share our Catholic faith with the children of the St. Rose Community is to let them observe parents and other adults actively taking part in the faith life of this parish. All of you have particular activities and ministries you participate in, but I want to suggest another option: consider signing up to be a Liturgical Minister.

Since the pandemic, we are woefully short of Liturgical Ministers for Mass and other services. A Liturgical Minister is one who assists the presider in various ways, most often at Mass. We do not have enough to fill all the required slots for the weekend Masses. This puts a burden on our Director of Liturgy who must try and recruit ministers from the gathered assembly. This is not a desirable way to do this. We are in need of Altar Servers, Sacristans, Lectors, and Extraordinary Ministers of Holy Communion.

If you feel you might be called to one of these ministries, please contact the parish office and we will explain the particulars.

Parish Office: (713) 692 - 9123

Deacon John Murrell johnm@stroselima.org





parish life & events





PRAYER REQUESTS

Anna Marie Polito Jacob Soto Rosa Fratoni Sharon Vezolles Kyle Yao Dacdac Balder Brooks Matthew Smith Jose Lopez Artur Zancanaro Nishah Charania Viola Cleo Bradshaw Ailen E. Vazquez Crystal Vines Joaquin Mendez Lauren Cruz Josh Cruz Ranses Ramos The People of Ukraine

*If you would like us to pray for you, please call the parish office at 713.692.9123. Let us know when your situation improves so that we may remove your name and give thanks to God for answered prayer. Unless a specific duration is requested, names will be removed after two months.

Starting June 19 and going forward, our parish will implement these additional spiritual practices.

EUCHARISTIC ADORATION

Monday – Friday: After 8:15 a.m. Mass to noon

Except Thursday: After 8:15 a.m. Mass to 7:00 p.m.

Wednesday: 6:00 p.m. to 6:50 p.m. (Spanish)

CONFESSIONS

Wednesday: 6:00 p.m. to 6:45 p.m. (English & Spanish)

Thursday: 6:00 p.m. to 6:45 p.m. (English)

Saturday: 4:00 p.m. to 4:45 p.m. (English & Spanish)

A partir del 19 de junio y en adelante, nuestra parroquia pondrá en práctica estas prácticas espirituales adicionales.

ADORACIONES EUCARÍSTICAS

Lunes – Viernes: después de las 8:15 a.m. Misa hasta el mediodía Excepto jueves: después de las 8:15 a.m. Misa a las 7:00 p.m. Miércoles: 6:00 p.m. a 6:50 p.m.

CONFESIONES

Miércoles: 6:00 p.m. a 6:45 p.m. (inglés y español)

Jueves: 6:00 p.m. a 6:45 p.m. (inglés)

Sábado: 4:00 p.m. a 4:45 p.m. (inglés y español)



marriage prep

Married in the Catholic Church... what difference does it make?

Marriage Prep Fall 2023 Schedule

Mondays, 7:00 pm
Sessions last ~2 hours
September 11
Fellowship Center
September 18
Fellowship Center
September 25
Fellowship Center

October 2* Church (Facilities, Liturgy Planning, Music, etc.)

October 9 Fellowship Center
October 16 Fellowship Center

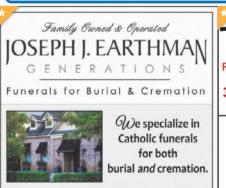
October 23 Fellowship Center & Church (Forgiveness, Confession)

October 30 Fellowship Center (Closing Session)

*Mandatory for those whose wedding will be at St Rose; optional for others.

To sign up or ask questions, please contact:

Deacon Ray Rodriguez: (713) 392-9256 | rrodriguez@stroselima.org **Anita Rodriguez**: (713) 502-6034 | anita.reynaldo@icloud.com



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